

# Cronica De La Torre 2

**Bárbara Boloix-Gallardo**

**The Last Crusade in the West** Joseph F. O'Callaghan, 2014-04-18 By the middle of the fourteenth century, Christian control of the Iberian Peninsula extended to the borders of the emirate of Granada, whose Muslim rulers acknowledged Castilian suzerainty. No longer threatened by Moroccan incursions, the kings of Castile were diverted from completing the Reconquest by civil war and conflicts with neighboring Christian kings. Mindful, however, of their traditional goal of recovering lands formerly ruled by the Visigoths, whose heirs they claimed to be, the Castilian monarchs continued intermittently to assault Granada until the late fifteenth century. Matters changed thereafter, when Fernando and Isabel launched a decade-long effort to subjugate Granada. Utilizing artillery and expending vast sums of money, they methodically conquered each Nasrid stronghold until the capitulation of the city of Granada itself in 1492. Effective military and naval organization and access to a diversity of financial resources, joined with papal crusading benefits, facilitated the final conquest. Throughout, the Nasrids had emphasized the urgency of a jihād waged against the Christian infidels, while the Castilians affirmed that the expulsion of the enemies of our Catholic faith was a necessary, just, and holy cause. The fundamentally religious character of this last stage of conflict cannot be doubted, Joseph F. O'Callaghan argues.

*A Catalogue of an Extensive and Valuable Collection of Books; Containing Many Recent Purchases of Rare and Valuable Articles: ... The Sale Will Begin on Monday, the 12th of January, 1795, by Benjamin and John White, ...* B. and J. White, 1795  
Catalog University of Texas. Library. Latin American Collection, 1969

Isabella of Castile Giles Tremlett, 2017-02-09 In 1474, a twenty-three year old woman ascended the throne of Castile, the largest and strongest kingdom in Spain. Ahead of her lay the considerable challenge not only of being a young, female ruler in an overwhelmingly male-dominated world, but also of reforming a major European kingdom that was riddled with crime, corruption, and violent political factionism. Her marriage to Ferdinand of Aragon was crucial to her success, bringing together as it did two kingdoms, but it was a royal partnership in which Isabella more than held her own. Her pivotal reign was long and transformative, uniting Spain and setting the stage for its golden era of global dominance. For by the time of her death in 1504, Isabella had laid the foundations not just of modern Spain, but of one of the world's greatest empires. Acclaimed historian Giles Tremlett chronicles the life of Isabella of Castile as she led her country out of the murky middle ages and harnessed the newest ideas and tools of the early Renaissance to turn her ill-disciplined, quarrelsome nation into a

sharper, modern state with a powerful, clear-minded, and ambitious monarch at its centre. With authority, insight and flair he relates the story of this legendary, if controversial, first initiate in a small club of great European queens that includes Elizabeth I of England, Russia's Catherine the Great, and Britain's Queen Victoria.

**Molding the Hearts and Minds** John A. Britton, 1994 In this work, 17 essays by leading scholars examine how education has influenced the history of Latin America, from the restricted schools of the early 19th century to today's bureaucracy.

**The Wreck of Catalonia** Alan Ryder, 2007-06-28 This is the story of the disaster which befell Catalonia in the fifteenth century. A society already destabilised by rural and urban conflict was driven into civil war by the uncompromising nature of its oligarchies defending the status quo, and an alien monarch resolved to bend them to his will. How that blind, aged ruler overcame the patriotic fervour whipped up by his adversaries in ten years of fighting is a major theme of the book. The material devastation inflicted on Catalonia, together with the long-lasting psychological humiliation brought about by its incorporation in the new Spanish state of Fernando and Isabel, has meant that for centuries Catalans have been struggling to undo that outcome.

*Crónica de Juan II de Castilla* Juan de Mata Carriazo, 1982

**Coffee and Conflict in Colombia, 1886-1910** Charles W. Bergquist, 1986-03-11 The appearance of Coffee and Conflict in Colombia, 1886-1910, had several important consequences for the entire field of Latin American history, as well as for the study of Colombia. Through Bergquist's analysis of this transitional period in terms of what has been called the dependency theory, he has left his mark on all subsequent studies in Latin American affairs; questions of economic development and political alignment cannot be dealt with without confronting Bergquist's work. he has also provided a major contribution to Colombian history by his examination of the growth of the coffee industry and Thousand Days War.

*Keepers of the City* Marvin Lunenfeld, 1987 Through its study of the corregidores, this book offers a panoramic view of Castile during the late medieval and Renaissance eras.

**The Slave Trade** Hugh Thomas, 2013-04-16 After many years of research, award-winning historian Hugh Thomas portrays, in a balanced account, the complete history of the slave trade. Beginning with the first Portuguese slaving expeditions, Hugh Thomas describes and analyzes the rise of one of the largest and most elaborate maritime and commercial ventures in all of history. Between 1492 and 1870, approximately eleven million black slaves were carried from Africa to the Americas to work on plantations, in mines, or as servants in houses. The Slave Trade is alive with villains and heroes and illuminated by eyewitness accounts. Hugh Thomas's achievement is not only to present a compelling history of the time, but to answer controversial questions as who the traders were, the extent of the profits, and why so many African rulers and peoples willingly collaborated.

Chariots of Ladies Nuria Silleras-Fernandez, 2015-07-28 In *Chariots of Ladies*, Núria Silleras-Fernández traces the development of devotion and female piety among the Iberian aristocracy from the late Middle Ages into the Golden Age, and from Catalonia to the rest of Iberia and Europe via the rise of the Franciscan Observant movement. A program of piety and morality devised by Francesc Eiximenis, a Franciscan theologian, royal counselor, and writer in Catalonia in the 1390s, came to characterize the feminine ideal in the highest circles of the Iberian aristocracy in the era of the Empire. As Eiximenis's work was adapted and translated into Castilian over the century and a half that followed, it became a model of devotion and conduct for queens and princesses, including Isabel the Catholic and her descendants, who ruled over Portugal and the Spanish Empire of the Hapsburgs. Silleras-Fernández uses archival documentation, letters, manuscripts, incunabula, and a wide range of published material to clarify how Eiximenis's ideas on gender and devotion were read by Countess Sanxa Ximenis d'Arenós and Queen Maria de Luna of Aragon and how they were then changed by his adaptors and translators in Castile for new readers (including Isabel the Catholic and Juana the Mad), and in sixteenth-century Portugal for new patronesses (Juana's daughter, Catalina of Habsburg, and Catalina's daughter, Maria Manuela, first wife of Philip II). *Chariots of Ladies* casts light on a neglected dimension of encounter and exchange in Iberia from the late fourteenth to the mid-sixteenth centuries.

*Religion and Society in Spain, c. 1492* John Edwards, 2024-10-28 The articles in this volume explore both individual and corporate aspects of religion in Spain during the 15th and 16th centuries - Jewish, Christian and Muslim. John Edwards looks in particular at the status, experience, and attitudes of the conversos, those who had converted to Christianity to avoid expulsion from Spain, and at the activities of the Inquisition. In the second part of the book he expands his analysis to examine the social, economic, and political basis of religious conflict in the period. The primary focus of the book is on the cities of Andalucia, Cordoba above all, but its concerns extend to Castile and Aragon as well.

Cumulated Index Medicus, 1975

**A Companion to Islamic Granada** Bárbara Boloix-Gallardo, 2021-11-22 A Companion to Islamic Granada gathers, for the first time in English, a number of essays exploring aspects of the Islamic history of this city from the 8th through the 15th centuries from an interdisciplinary perspective. This collective volume examines the political development of Medieval Gharnāṭa under the rule of different dynasties, drawing on both historiographical and archaeological sources. It also analyses the complexity of its religious and multicultural society, as well as its economic, scientific, and intellectual life. The volume also transcends the year 1492, analysing the development of both the mudejar and the morisco populations and their contribution to Grenadian culture and architecture up to the 17th century. Contributors are: Bárbara Boloix-Gallardo, María Jesús Viguera-Molins, Alberto García-Porrás, Antonio Malpica-Cuello, Bilal Sarr-Marroco, Allen Fromherz, Bernard Vincent, Maribel Fierro-Bello, Ma Luisa Ávila-Navarro, Juan Pedro Monferrer-Sala, José Martínez-Delgado, Luis Bernabé-Pons, Adela

Fábregas-García, Josef Ženka, Amalia Zomeño-Rodríguez, Delfina Serrano-Ruano, Julio Samsó-Moya, Celia del Moral-Molina, José Miguel Puerta-Vílchez, Antonio Orihuela-Uzal, Ieva Rėklaitytė, and Rafael López-Guzmán.

**Memories of Resistance** Shirley Mangini, Shirley Mangini González, 1995-01-01 She discusses the factors that provoked the war and how they affected Spanish women - both the visible women who during the turbulent 1920s and 1930s tried to become part of mainstream politics and the invisible women who came to the fore during the revolutionary years of the Second Spanish Republic from 1931 to 1936 and became activists in the protest against the military insurrection of 1936.

**Current List of Medical Literature** ,1945 Includes section, Recent book acquisitions (varies: Recent United States publications) formerly published separately by the U.S. Army Medical Library.

Easy Women Debra A. Castillo, Addresses the topic of prostitution and easy women in Mexican literature. The figure of the prostitute or sexually liberated woman not only permeates Mexican folk songs and popular movies but stands at the crossroads of its national literary culture. In *Easy Women*, Debra A. Castillo focuses on the prostitute, or the woman perceived as such, in order to ask why this character exerts such a hold on the Mexican imagination. Combining early twentieth-century novels, current best-selling pulp fiction, and testimonial narratives, Castillo explores how Mexican writers have positioned the easy woman in their works. In each example the transgressive woman -- marked by an active sexuality -- serves a crucial narrative function, one that both promotes and challenges myths about women on the continuum of sexual promiscuity. Ending with a discussion based on a series of in-depth interviews with sex workers in Tijuana, Castillo highlights the complexities and ambiguities of these women's professional and personal lives. Bridging Latin American literary and cultural criticism, gender studies, and studies of Mexican society, *Easy Women* provides a sophisticated and groundbreaking examination of the place of the sexually liberated woman in contemporary Mexican culture.

**Biography of a Mexican Crucifix** Jennifer Scheper Hughes, 2010 Here, Jennifer Scheper Hughes traces popular devotion to the Cristo Aparecido over five centuries of Mexican history. Each chapter investigates a single incident in the encounter between believers and the image.

**The Pèlerinage Allegories of Guillaume de Deguileville** Marco Nievergelt, Stephanie A. V. G. Kamath, 2013 New essays on the unjustly neglected Pèlerinage works by de Guileville, showing in particular its huge contemporary influence. The fourteenth-century French pilgrimage allegories of Guillaume de Deguileville (or Digulleville) shaped late medieval and early modern European culture. Portions of the Pèlerinage de Vie Humaine, Pèlerinage de l'Ame and Pèlerinage de Jhesucrist survive in more than eighty medieval manuscripts and translations into English, German, Dutch, Castilian and Latin appeared by the early sixteenth century, along with adaptations into French prose and dramatic forms and numerous early printed editions. This volume furnishes a better understanding of the allegories' circulation, creation and importance from the 1330s into the 1560s, via trans-national, multilingual and interdisciplinary perspectives. The collection's first section, on Tradition,

identifies the patterns that developed as Deguileville's corpus captured the attentions of adaptors, annotators and illustrators. The second section, on Authority, addresses the cultural context of Deguileville himself, his approach to poetic craft and the status of his French and Latin poetry. The third section, on Influence, closely examines selected connections between the Pèlerinages and the literary productions of later authors, translators and reading communities, including the French verse of Philippe de Mézières, Castilian print adaptation, and the early modern Croatian novel. Overall, the collection provides a variety of approaches to examining literary reception, attending not only to texts but also to evidence of surviving manuscripts and early printed editions; it offers new insights into a rich and complex allegorical corpus and its impact on European literary history. Marco Nievergelt is a Maître-Assistant in Early English Literature in the English department of the University of Lausanne. Stephanie A. Viereck Gibbs Kamath studies English and French medieval literature, with a particular interest in allegory, translation studies, and the history of the material text. Contributors: Flor Maria Bango de la Campa, Robert L.A. Clark, Graham Robert Edwards, Dolores Grmaca, Andreas Kablitz, John Moreau, Ursula Peters, Fabienne Pomel, Pamela Sheingorn, Sara V. Torres, Géraldine Veysseyre

**The Fall of the Caliphate of Córdoba** Scales, 1994-02-01 This book is a discussion of the complex events which surround the breakup of the Muslim Caliphate of Córdoba in the early eleventh century. The focus of the study concerns quite a short period of time: 1009-1031 A.D., although a wide-ranging investigation of the political structure of Muslim Spain is embarked on. A thorough narrative of the events is followed by separate discussions of some of the main groups involved in the civil wars, the Marwānids (the supporters of a legitimately-appointed Umayyad representative), the saqāliba (Slavs), the Berbers and the Christians of northern Spain. This book is able to fill the gap in our knowledge of this hitherto little-understood period of Spanish history and tackles important questions, such as the attitude towards the Berbers, tribal solidarity and the importance of land-reforms during the 10th century

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web problems with any one of the components of the communication model can become a barrier to communication these barriers suggest opportunities for improving communication 1 muddled messages effective communication starts with a clear message contrast these two messages please be here about 7 00 tomorrow morning

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web mar 10 2023 1 verbal communication verbal communication is interacting through speaking it is the most popular way of communication that we regularly use in the form of talking people use verbal communication through their voice

gesture and body language for example speech conversation talking on the phone voicemail or giving an  
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web common barriers to effective communication the use of jargon over complicated unfamiliar and or technical terms emotional barriers and taboos some people may find it difficult to express their emotions and some topics may be completely off limits or taboo  
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time and money employee and customer churn these are just a few of the possible outcomes of poor internal

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web the various types of barriers to communication are given as follows 10 advantages and disadvantages of oral communication physical or environmental barriers physiological or biological barriers semantic barriers or language barriers personal barriers emotional barriers socio psychological barriers

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skills and styles people have different communication skills and styles oftentimes these differences in communication skills can create communication barriers between the communicator and the receiver of the message

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web aug 16 2023 1 emotional barriers emotions that may create barriers to overall communications employees process things differently and may have a fear or social anxiety related to sharing or connecting 2 language barriers this represents both verbal and nonverbal communication and can trigger barriers internally and globally 3

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